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State of South Dakota
Campaign Finance Disclosure Statement

Full Name of Committee: Fall River County Republicans

Val Crawford, treasurer sandanval@gmail.com
Committee Chair, Treasurer, Candidate E-Mail

702 University Ave Apt 9 Hot Springs, SD 57747
Committee Street Address

same
Committee Postal Address

Val Crawford 605-745-7890 same
Name of Person Making Report Daytime Telephone # Evening Telephone #

NA
If Candidate Committee, please note office being sought, and District # (if applicable) Political party affiliation (if any)

NA
If Ballot Question Committee, Ballot Question number or letter. Supporting? ☐ Opposing? ☐

Type of Campaign Statement:

☐ Pre-Primary ☐ Pre-Convention ☒ Pre-General ☐ Mid-Year ☐ Year-End ☐ Amendment ☐ Supplement ☐ Termination

VERIFICATION OF PERSON MAKING REPORT

I, A. Valeta Crawford
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

10/19/14
Date

A. Valeta Crawford
Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501
or fax to 605-773-6580 or
e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the **original must be filed in our office within one week** following the date the fax/e-mail was received.

In-Kind Contributions

<i>Non-cash contributions of good and services and the estimated fair market value</i>		
Description	Name and residential address	Estimated value
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
Enter total of all estimated in-kind contributions here:		\$.

Line item F1

Other Income

<i>Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.</i>		
Source of Income	Description of Income	Amount
Lincoln Day Dinner	Advertising	\$ 3498.00
	Ticket Sales	\$ 3920.00
	Auction	\$ 505.00
Enter total of other income here:		\$ 7,923.00

Line item G1

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$.
	\$.
	\$.
Enter total here:	\$.

Line item H1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amount
Advertising	\$ 168.40
Consulting	\$.
Interest	\$.
Postage	\$.
Printing	\$.
Rent	\$ 50.00
Salaries	\$.
Telephone	\$.
Travel	\$.
Utilities	\$.
List other expense items below:	\$.
Bank charges	\$ 3.12
Charitable donations (Am Legion Riders)	\$ 300.00
Lincoln Day Dinner:	\$.
Advertising	\$ 802.50
Dinners	\$ 3174.00
Printing	\$ 784.40
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
Enter total expenditures here:	\$ 5282.42

Line item X1

Contributions Made to Candidates and Committees

Name of Candidate or Committee	Amount
Sue Granje	\$ 500.00
Bob Evans	\$ 500.00
Bruce Rampelberg	\$ 500.00
Deb Russell	\$ 500.00
Lance Russell	\$ 500.00
Mike Verchio	\$ 500.00
Mike Rounds	\$ 500.00
Gary Hanson	\$ 300.00
	\$.
	\$.
	\$.
	\$.
Enter total of contributions to candidates or committees here:	\$ 3800.00

Line item X2

Debts and Obligations Owed by Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.			
Owed to/Creditor's Name	Nature of obligation	Address	Amount
			\$.
			\$.
			\$.
			\$.
Enter total debt owed by committee here:			\$.

Line item X3

Loans Owed to Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.			
Name of recipient of loan, including address.	Amount of loan made during the reporting period	Amount of loan repaid during the reporting period	Balance of loan at the end of the reporting period
	\$.	\$.	\$.
	\$.	\$.	\$.
	\$.	\$.	\$.
Enter total amount of loans owed to committee here:	\$.	\$.	\$.

Line item Y1

Line item Y2

Line item Y3

SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ 7345.29
		Credit
		Debit
	Candidate's Personal Contribution to Own Campaign	\$.
Income:		
	Unitemized Contributions	\$.
	Itemized Contributions	\$.
	Contributions from Candidate Committees	\$.
	Contributions from Organizations	\$.
	Contributions from Political Parties	\$.
	Contributions from In-State PACs	\$.
	Contributions from Out-of-State or Federal PACs	\$.
	In Kind Contributions	\$.
	Other Income	\$ 7923.00
	Expenditures from an external source to establish a committee	\$.
Expenditures		
	Operational Expenditures	\$ 5282.42
	Contributions to Candidates and Committees	\$ 3800.00
	Debts and Obligations Owed by the Committee	\$.
Loan Activity		
	Monetary loan made to Candidate or Committee during reporting period	\$.
	Monetary loan made to Candidate or Committee repaid during reporting period	\$.
	Monetary loan made by Committee during reporting period	\$.
	Monetary loan repaid to Committee during the reporting period	\$.
Amount on hand at the end of the reporting period:		\$ 6185.87

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.